

# BAND REMINDERS- MARCH 2019



## **BOOSTER MEETING AND DISNEY MEETING**

This Tuesday March 5<sup>th</sup> is our monthly booster meeting that will be followed by a Disney Trip Meeting. The Disney trip meeting is required for anyone going on the trip. These will take place in the BHS Orchestra room (Enter next to the band room- there will be signs posted to help guide you to the orchestra room)

Band Booster Meeting 6:30pm BHS Orchestra Room

Disney Trip Meeting 7pm BHS Orchestra Room

- Disney trip bus sign up is on the bulletin board in the band room
- Disney rooming list is posted in the band room

## **C.W.E.A REGIONAL- SATURDAY MARCH 9**

Each year we host one of the largest winter ensemble regionals in the southeast. We need a ton of volunteers to make this event a success. Students can sign up in the band room and parents can sign up on line. Feel free to invite friends or guests to help as well. We need all hands on deck to make this happen!

## **BAND ROOM OPEN FOR LESSONS AND/OR PRACTICE**

The band room will be open every Monday until 7 and every Wednesday until 5:30 for lessons and practice.

## **DISNEY PARADE PRACTICES**

There will be 3 parade practices for those going on the Disney Trip. Color guard will learn a routine to the music and percussion will learn a cadence. We will be representing our district and community so we need to look and sound great! These practices are **REQUIRED**.

- Tuesday March 5<sup>th</sup> 3:45-4:45pm Brass/Woodwinds/Percussion
- Thursday March 21<sup>st</sup> 3:45-5:45pm Brass/Woodwinds/Percussion
- Wednesday March 27<sup>th</sup> 3:45-5:45pm Full Band

## **STATE CPA TRIPS- All Performances At Dorman HS Auditorium**

A detailed schedule for each group will be given in class. Here is a general timeline for each group:

4<sup>th</sup> Block (9<sup>th</sup> Grade)- March 19- meet at band room for 1<sup>st</sup> block- lunch at mall food court- perform 2pm- return to school approx. 3:30

3<sup>rd</sup> Block- March 19- Attend 1<sup>st</sup>-3<sup>rd</sup> block as usual, Dinner at mall food court, Perform at Dorman 7:10

1<sup>st</sup> Block- March 20- Meet in band room for 1<sup>st</sup> and 2<sup>nd</sup> block- lunch at food court- Perform at 4pm- return approx. 5:30pm

## STATE CONCERT PERFORMAMCE ASSESMENT

If at all possible please try not to miss any band classes March 4-20<sup>th</sup> with state performance assessment coming up. If possible, please plan any college visits, IGP meetings or other things outside of this time frame.

## 2ND SEMESTER SCHEDULE

|                      |  |
|----------------------|--|
| MAR 2                | WGI ATLANTA- BYRNES WINTERGUARDS   |
| MAR. 5 <sup>TH</sup> | BAND BOOSTER MEETING/DISNEY TRIP MEETING FOLLOWING BOOSTER MEETING                               |
| MAR 9                | CWEA REGIONAL HOSTED BY US- WILL NEED VOLUNTEERS FROM THE WHOLE BAND                             |
| MAR 16               | WGI CHARLOTTE- BYRNES WINTERGUARDS   |
| MAR. 15-17           | ALL STATE BAND CLINIC- FURMAN (SELECTED STUDENTS)  |
| MAR. 19              | STATE CONCERT PERFORMANCE ASSESSMENT- 9 <sup>TH</sup> GRADE & 3 <sup>RD</sup> BLOCK HONORS BANDS |
| MAR 20               | STATE CONCERT PERFORMANCE ASSESSMENT – 1 <sup>ST</sup> BLOCK BAND                                |
| MAR 23               | CWEA CHAMPIONSHIPS- WINTHROP UNIV- BYRNES WINTERGUARDS   |
| MAR 28-APR 1         | DISNEY TRIP (PARTICIPATING STUDENTS/PARENTS)   |
|                      |  |
| APRIL 9              | BAND BOOSTER MEETING 7PM   |
| <b>APRIL 16</b>      | <b>SPRING BAND CONCERT- 7PM FINE ARTS CENTER</b>   |
| APRIL 25             | BAND AWARDS NIGHT/SENIOR RECOGNITION- BHS CAFETERIA  |
| APRIL TBA            | DRUM MAJOR AND OFFICER INTERVIEWS/AUDITIONS  |
|                      |  |
| MAY 1                | FINE ARTS SIGNING DAY (SELECTED SENIORS)   |
| MAY 3-4              | SOLO AND ENSEMBLE- DORMAN 9 <sup>TH</sup> GRADE CAMPUS   |
| MAY 9                | MAY MARCHING BAND MINI-CAMP 6-9pm  |

## MARCHING BAND 2019

Marching band info will be posted on the web site this week. The 2019 Handbook, forms, tentative fall calendar and other info will be posted. Band forms and \$50 deposit will be due March 15<sup>th</sup>.

- Color Guard Camp July 15-19<sup>th</sup>
- Percussion Camp/Officer Help Week July 22-26
- Full Band Camp Begins Monday July 29<sup>th</sup>



## **REBEL REGIMENT 2018 STATE 5A CHAMPIONS**

