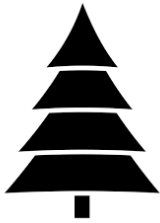


# BAND REMINDERS DEC. 18-21, 2017



## GREAT JOB AT THE CONCERT AND PARADE!

We are very proud of you for doing a great job at the concert and in the Duncan parade. This was the first time in many years the band performed a winter concert. The band sounded great at both events- *CONGRATULATIONS!*

## BAND ROOM OPEN FOR LESSONS OR PRACTICE

The Band Rm will be open Mon. and Thurs. (Nov 27-Dec 18) until 6pm. Students who stay need to practice or have a scheduled lesson. On days where the band rm is not open, students should not plan to stay unless they have a rehearsal with staff such as winterguard/percussion. The band rm will not be open for students to teach or have private lessons except for these dates.

## 9-12<sup>TH</sup> GRADE STUDENTS BAND EXAM

High School band classes will have an exam Dec. 20-21. The materials have been given out during band class. Please DO NOT try to sign a student out early on their exam day. Please also DO NOT tell the front office that we do not have an exam. Thank You

## 9-12<sup>TH</sup> GRADE STUDENTS TAKE INSTRUMENT HOME DECEMBER 19<sup>TH</sup>

Instruments should be taken home on Dec 19<sup>th</sup> - That is the final day we will play in class. ALL items must be removed from lockers by the 19<sup>th</sup> also.

## UNIFORM TURN IN

If for some reason you were unable to turn your uniform in last week it HAS to be returned by Tuesday Dec 20<sup>th</sup> to avoid a late charge with dry cleaning. Thank you for your cooperation.

## REGION AUDITIONS- JAN 20<sup>TH</sup> AT GREER HIGH SCHOOL

Participating students have been given a packet with their time and audition requirements. Please look over these materials and don't wait until the last minute to prepare.

## 2<sup>ND</sup> SEMESTER TENTATIVE BAND SCHEDULE

JAN 20	ALL REGION AUDITIONS- GREER HIGH SCHOOL (PARTICIPATING STUDENTS)
JAN 27	ALL STATE CALL BACK AUDITIONS (SELECT STUDENTS ONLY)
TBA	MARCHING BAND MUSIC MINI-CAMP (TENTATIVELY FEB 8 <sup>TH</sup> )
FEB. 17	MATTRESS SALE- BHS CAFETERIA
FEB. 23-24	REGION BAND CLINIC- CONVERSE (SELECTED STUDENTS)
MAR. 10-12	ALL STATE BAND CLINIC- FURMAN (SELECTED STUDENTS)
MAR. 20-22	STATE CPA- SCBDA WILL ASSIGN US ONE OF THESE 3 DATES
APRIL 17	SPRING BAND CONCERT- FINE ARTS CENTER
APRIL 26	BAND AWARDS NIGHT- BHS CAFETERIA
APRIL 27	SOLO AND ENSEMBLE- DORMAN FRESHMAN CAMPUS
MAY 10	MARCHING BAND MINI-CAMP/SHOW ANNOUNCEMENT
	WINTERGUARD EVENTS AND OTHER DETAILS CAN BE FOUND AT BYRNESBAND.ORG

**THIS IS THE FINAL NEWSLETTER OF 2017- AND WHAT A YEAR IT HAS BEEN!**

*We have been very blessed in 2017. Thank you to all staff, students and boosters for making this an incredible year for our band program*

*43 Students from James F. Byrnes High School made Region or All- State Band*

*77 Students total from District 5 made Region or All-State Band*

*Florence Chapel Band was a featured performer at the state SCMEA Convention*

*Superior Rating for the James F. Byrnes 9<sup>th</sup> Grade Band (first time in level 4!)*

*Superior Rating for the James F. Byrnes Symphonic Band (5<sup>th</sup> year in a row in level 6!)*

*Superior Rating for Berry Shoals Band at State CPA*

*Superior Rating for Beech Springs Band at State CPA*

*Superior Rating for D.R. Hill Band at State CPA*

*Superior Rating for Florence Chapel Band at State CPA*

*Numerous Winterguard awards at local and regional contests*

*71 Superior Ratings at State Solo and Ensemble for James F. Byrnes HS Bands*

*Byrnes HS, Florence Chapel and Berry Shoals earned an Outstanding Performance Awards from SCBDA*

*OVER 200 Superior ratings total for all District Five Schools combined at Solo and Ensemble*

**James F. Byrnes Rebel Regiment 2017 Awards**

**The Reservation Tournament of Champions**

*Overall Grand Champion*

*1<sup>st</sup> Place class 5A*

*Best Drum Majors*

*Best Percussion*

*Superior Rating*

**Bands of America Winston-Salem Regional**

*1<sup>st</sup> Place Class AAAA*

*High Music Caption Award*

*High Visual Caption Award*

*High Effect Caption Award*

*Superior Rating*

*3<sup>rd</sup> Place Finalist*

**Bands of America Atlanta Super Regional**

*Superior Rating*

*Finalist (2<sup>nd</sup> year in a row)*

*8<sup>th</sup> Place Finalist*

**State 5A Championships**

*Upper State Champions*

*Superior Rating*

*Silver Medalist in Finals*

**Band of America Grand Nationals**

*Superior Rating*

*Semi- Finalist (2<sup>nd</sup> Year in a row)*

*26<sup>th</sup> in the Nation!!!*

**WHAT A FANTASTIC 2017- LOOKING FORWARD TO ANOTHER GREAT YEAR IN 2018 FOR OUR WONDERFUL DISTRICT FIVE BANDS!**